

CONSTRUCTION SUBCONTRACTOR

#### **SCREENING APPLICATION**

This Application is not in response to a specific contracting requirement and is being submitted for the purpose of determining possible contractor qualification for future work.

The requested information is for screening purposes only and does not constitute a commitment, implied or otherwise, that JPL will solicit you for such a procurement in the future. Neither JPL nor the Government will be responsible for any costs incurred by you in furnishing this information. Prospective subcontractors are advised that any information provided shall be deemed to be furnished with unlimited rights to JPL, with JPL assuming no liability for the disclosure, use, or reproduction of such data.

Name of Applicant Subcontractor:	
License Number and Classification:	
(Owner / Principal)	
Date Submitted:	
Preparer's Name:	

# THIS PAGE MUST BE COMPLETED AND INCLUDED WITH THE APPLICATION READ THE INSTRUCTIONS BEFORE FILLING OUT THE APPLICATION

### SCREENING APPLICATION INSTRUCTIONS

- 1. The application should be completed by a person in the firm with thorough knowledge of past and present operations of the firm and its policies.
- 2. All questions must be answered completely and any Yes answers must be fully explained. Disclaimers, general statements with global qualifications, or notations are not acceptable.

### APPLICATION SUBMITTAL

Email applications via email to: (Construction Screening@jpl.nasa.gov) or send to:

Jet Propulsion Laboratory Facilities Division Mail Stop 200–213 4800 Oak Grove Drive Pasadena, CA 91109

IF YOU HAVE QUESTIONS CALL: Debbie Lee at (818) 354-2657 or

Randy Wager at (818) 354-7259



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### **SCREENING APPLICATION**

Interested in work if: Under \$1M Between \$1M - \$5M Over \$5M

SEC	СТІО	N 1 – IDENTIFICATION O	APPLICANT SU	JBCONTRACT	ΓOR			
1.	lde	ntification Of Applicant S	ubcontractor (Ap	plicant)				
		•						
	A.	Name of Applicant						
		Name of Applicant						
	B.	Address		City		State	Zip Code	
		Addieso		City		State	Zip Code	
	C.	(Mailing Address, if different fron	a abaya)					
	_		,					
	D.	(If doing business with JPL unde	r a DBA or other name	e. include legal na	me of the compa	anv	_	
		(		-,		,		
	E.	Primary Company Telephone No	).		Fax. No.			
		, , , ,			<del>_</del>		_	
	F.	Applicant Contact Person for foll	ow-up:					
	١.	, ppa.m comact resemble to	on up.					
		Drief on Town Name	D. allian		E7		Telephone No.	
		Print or Type Name	Position		Email		relephone No.	
	G.	Has the Applicant changed its ac	Idress or has the Firm	or its owner opera	ated under any o	other name(s) i	ncluding other DBA's in	
		the past five years? If yes, expla				Yes	3	
	H.	Type of business organization:						
		YEAR organization established:		NUMBER of c	urrent employee	s:		
		Sole Proprietor	Corporation	Date and State of	Incorporation			
		Limited Liability Corporation	n (LLC) Date and S	tate of Incorporation	on			
		Limited Partnership (LP)	Limited Liability	Partnership (LLP)				
				,				
		. General Partnership (GP)	Date and State of I	Partnership filing				
		селетат аттоготтр (ет )		aranoromp mmg				
		Other (describe)						
		Other (describe)						
	I.	List general type of business in v	vhich Applicant is eng	aged (may include	more than one)	. Attach copies	s of business licenses, if	
		appropriate:						



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SEC	CTION II – OWNERSHIP/MANAC	SEMENT	-				
1.	Owners/Key Persons List Owners and Key Persons of Applicant. For larger publicly traded companies, list only Key Persons.						
	Full Legal Name			Title	% of Ownership		
			(Use additional sheet				
	A. At any time during the past five ye			, ,	•		
	1. Served as Key Person, Officer	or Directo	r, in any other Contrad Yes	ctor not affiliated with applica	nt? If so, please explain in a		
	separate sheet.  2. Had any ownership interest in		_	shares of nublic owned comr	panies? If so, please explain in a		
	separate sheet.	No	Yes	snares of public owned comp	danies: 11 30, piease explain in a		
	Soparate Shoot.						
SEC	CTION III – CONTRACTING HIS	TORY, P	ROJECT HISTO	RY, AND REFERENCE	S		
	Previous w	ork at Ji	PL . No	Yes Date:			
1.	Contracting History, Project H	listory,	References				
	A. List the Applicant's three largest con	tracts sub	contracts or projects	over \$500 000 and within the	e last three years		
			oomada, or projecto	over peed, eee and mann and			
		(	Contract #1	Contract #2	Contract #3		
	Agency/Owner						
	Contract No.						
	Name/Location						
	Type of work performed (i.e., cleanroom, High tech, etc.)						
	Were you a Prime or						
	Subcontractor?						
	Scheduled Date/Complete Date						
	Actual Start/Complete Date						
	Contract Amount						
	References: Agency/Owner						
	(Name/Telephone)						



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	NOTE	E: ANY "YES" ANSWERS BELOW MUST BE FULLY EXPLAINED ON A SEPARATE SHEET OF PAPER AND ATTACHED TO THIS APPLICATION.
	В.	Applicant is currently certified by a public or government agency as (check applicable box):
		☐ Small Business ☐ Small Disadvantaged Business
		Woman-owned Small Business HUBZone (certified by government agency) Veteran-owned Business
		Service-Disabled Veteran Business
	C.	During the past five years, has Applicant or any of its Key Persons had any certificates or certifications revoked or Suspended, including disadvantaged, minority, or woman-owned business certifications?
		. No Yes
	In the	e past five years has the Applicant Contractor or any Affiliate been the subject of any of the following actions?
	D.	Been suspended, debarred, disqualified, or otherwise declared ineligible to bid?
		. No Yes
	E.	Failed to complete a contract for commercial or private owner?
	F.	Been denied a low-bid contract in spite of being low bidder?
	• •	. No Yes
	G.	Had a contract terminated for any reason, including default?
		□ No □ Yes
	Н.	Had liquidated damages assessed against it during or after completion of a contract?
		. No Yes
SEC	OIT	N IV – ADDITIONAL INFORMATION REQUIRED
	APPL	LICANT'S STATEMENT OF EXPERIENCE
	1.0	SAFETY QUALIFICATION:
		The intent of this section is to measure and evaluate each Applicant's frequency, severity, and incident rate as they relate to workers compensation insurance claims. The Experience Modification Rate (EMR) is a number established by insurance carriers to accurately adjust an individual company's workers compensation insurance premium based on industry average workers compensation insurance claims for their respective North American Industry Classification System (NAICS). Recordable and lost time incident rates used to measure and evaluate a company's frequency, severity, and incident rates as they relate to occupational related injuries and illnesses.
		NAICS/SIC No.:



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		Total Hours	Number of Recordable	Total days of	Recordable
	Year	Worked	Injuries/Illnesses	Restricted Work	Incident Rate
	Year 1 =				
	Year 2 =				
	Year 3 =				
2	Loot Time Indicates Allers	nana Data:	I		
٥.	Lost-Time Injuries/Illnes	sses Data:			
	Year	Total Hours Worked	Number of Lost-Time Injuries/Illnesses	Total Lost Work Days	Lost-Time Incident Rate
	Year 1 =	1	,	.,	
	Year 2 =				
	Year 3 =				
<b>)</b> .	Workers Compensation	Experience Modifica	tion Rate (EMR)		
		-	this information is provided by you	ır worker's comp insurance	carrier)
	Lines your Living for the fi	ioot rootiit tilloo year (	and information to provided by you	a worker o comp. mourance	,
	Year 1 =		Year 2 =	Yea	r 3 =
	Rate =		Rate =	Rate	9 =
	"				
╛	(Insert Company Name)	<u> </u>	does not	have an EMR.	
).	Name of Worker's Com	p. Insurance Carrier(s	s):		
	Addrass:	`			
	Agency Name:		Telephone N	No	
	In addition to the inform	nation provided above	e, submit copies of your contrac	ctor's OSHA No. 300, Log	of Work Injuries and
			Summary of Work-Related Injur		
	Name of payment bonding	ng company:			
	Vears handed with comm	anv.	Ronding rate:		
	Years bonded with comp	<del></del>			_
		<del></del>	Bonding rate: in Best Bonding guide with a B+ c	or Better: Yes .	☐ No
		the Federal register or	in Best Bonding guide with a B+ c	_	_
	Bonding company is on	the Federal register or		_	_
	Bonding company is on a	the Federal register or pany and rep.	in Best Bonding guide with a B+ c		_
O <i>i</i>	Bonding company is on a Name of Insurance company	the Federal register or pany and rep.	in Best Bonding guide with a B+ c		_